

CERTIFICATION

I, **ERNESTO M. GRANADA**, Regional Director, hereby certify that the SALNs herewith submitted electronically are faithful reproductions of the original SALNs of the officials and employees of the **DEPARTMENT OF SCIENCE AND TECHNOLOGY REGIONAL OFFICE NO. 8** as listed in the attached summary report of **RUFINO E. MENGOTE**, Assistant Regional Director for Finance and Administrative Services.

ERNESTO M. GRANADA
Regional Director
April 29, 2022

SUBSCRIBED AND SWORN TO before me this 29th day of APRIL, 2022 and affiant exhibiting his/ her competent evidence of identity to wit:

206. 226
PAGE NO. 46
BOOK NO. XIII
SERIES OF 2022

ATTY ROGELIO P. GULA
NOTARY PUBLIC
NCHQ: 2021-01-06
UNTIL DECEMBER 31, 2022
ADMINISTERING OFFICER
ATTORNEY'S ROLL NO. 48025
IBP LIFETIME MEMBER NO. 07688
PTR NO. 808561F