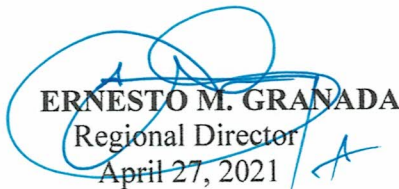


CERTIFICATION

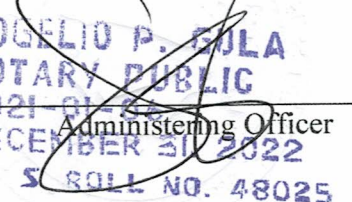


I, ENGR. ERNESTO M. GRANADA, hereby certify that the SALNs herewith submitted electronically are faithful reproductions of the original SALNs of the officials and employees of the DEPARTMENT OF SCIENCE AND TECHNOLOGY REGIONAL OFFICE NO. 8 as listed in the attached summary report of the Assistant Regional Director for Finance and Administrative Services/ HRMO


ERNESTO M. GRANADA
Regional Director
April 27, 2021

SUBSCRIBED AND SWORN TO before me this 29 day of April, 2021, and affiant exhibiting his/ her competent evidence of identity to wit:

CO. NO. 258
PAGE NO. 52
BOOK NO. 21
SERIES OF 2021


ATTY ROGELIO P. GULA
NOTARY PUBLIC
NCNO: 2021-01-22
UNTIL DECEMBER 31, 2022
ADMINISTERING OFFICER
ATTORNEY'S ROLL NO. 48025
IBP LIFETIME MEMBER NO. 07686
PTR NO. 8085615